

**PROTOCOLS OF THE MEETINGS  
OF THE LEARNED ELDERS OF ZION**  
*A Faithful Modern Paraphrase*

**Contents**

PROTOCOLS OF THE MEETINGS .....	1
OF THE LEARNED ELDERS OF ZION .....	1
PROTOCOL No. 1 .....	4
GOLD .....	4
RIGHT IS MIGHT .....	5
WE ARE DESPOTS .....	6
WE SHALL END LIBERTY .....	7
PROTOCOL No. 2 .....	8
DESTRUCTIVE EDUCATION .....	8
PROTOCOL No. 3 .....	8
POVERTY OUR WEAPON .....	9
WE SUPPORT COMMUNISM .....	9
JEWS WILL BE SAFE .....	10
PROTOCOL No. 4 .....	11
WE SHALL DESTROY GOD .....	12
PROTOCOL No. 5 .....	12
MASSES LED BY LIES .....	12
MONOPOLY CAPITAL .....	13
PROTOCOL No. 6 .....	14
WE SHALL ENSLAVE GENTILES .....	14
PROTOCOL No. 7 .....	15
UNIVERSAL WAR .....	15
PROTOCOL No. 8 .....	15
PROTOCOL No. 9 .....	16

JEWISH SUPER-STATE.....	16
CHRISTIAN YOUTH DESTROYED.....	17
PROTOCOL No. 10.....	17
OUR GOAL - WORLD POWER.....	18
POISON OF LIBERALISM.....	19
WE NAME PRESIDENTS.....	19
WE SHALL DESTROY.....	20
PROTOCOL No. 11.....	21
We Are Wolves.....	21
PROTOCOL No. 12.....	22
PROTOCOL No. 13.....	23
We Deceive Workers.....	23
PROTOCOL No. 14.....	24
We Shall Forbid Christ.....	24
PROTOCOL No. 15.....	25
Secret Societies.....	25
Gentiles Are Stupid.....	25
Gentiles Are Cattle.....	26
We Demand Submission.....	26
We Shall Be Cruel.....	27
Protocol No. 16.....	27
Rewriting History and Reframing Knowledge.....	28
Protocol No. 17.....	28
Destruction of Religion.....	28
Control Through Media and Surveillance.....	29
Protocol No. 18.....	29
Government by Fear and Controlled Faith.....	30
Protocol No. 19.....	31
Protocol No. 20.....	31
Protocol No. 21.....	36
Protocol No. 22.....	37

Protocol No. 23 .....	38
Protocol No. 24 .....	39
KING OF THE JEWS.....	40

## PROTOCOL No. 1

1.

Let's skip fancy words and speak directly. We'll explain the meaning of every idea clearly, using comparisons and reasoning.

2.

I'll describe our plan from two perspectives — our own, and that of the non-Jews.

3.

Most people are selfish and cruel. Therefore, the best way to govern them is through fear and force, not discussion. Everyone wants power, and only a few people care about the common good.

4.

What has kept such violent, greedy people in check up to now?

5.

At first they were ruled by brute force, later by laws — but laws are just another form of force. Therefore, by nature, power itself defines what's right.

6.

Freedom is just an illusion. But the idea of “freedom” can be used to manipulate crowds — to attract followers and overthrow rivals in power. Once a government gives up control in the name of liberty, it becomes weak, and a stronger hand quickly replaces it.

## GOLD

7.

Today, the power that replaced old rulers is the power of money — gold. Once, people were ruled by faith, but now money rules everything. Freedom can never last, because people don't know how to use it responsibly. If you let them govern themselves, society soon breaks down into chaos, class conflict, and civil war, leaving nations in ruins.

8.

When a country destroys itself through internal conflict or is weakened by outside enemies, it's finished — and falls into our control. Since we completely control money and credit (“the despotism of capital”), the struggling state must come to us for help or collapse completely.

9.

If someone says these ideas are immoral, I would answer: every nation fights its enemies using any means necessary — secrecy, deception, surprise. So why should using the same methods against an even worse enemy (those who oppose us) be considered wrong?

10.

You can't guide the masses through logic or reason. Ordinary people are driven by emotions, traditions, and petty rivalries, not by intelligence. Their decisions are chaotic, based on chance majorities and shallow thinking, which only create disorder and anarchy.

11.

Politics and morality have nothing in common. A ruler who tries to act morally will be weak and lose power. To rule successfully, one must use deceit and manipulation. Honesty and sincerity are weaknesses that destroy governments. Those traits can belong to the non-Jewish nations, but not to us.

## RIGHT IS MIGHT

12.

Our right lies in force. The word "right" is an abstract thought and proved by nothing. The word means no more than: Give me what I want in order that thereby I may have a proof that I am stronger than you.

13.

Where does right begin? Where does it end?

14.

In any State in which there is a bad organization of authority, an impersonality of laws and of the rulers who have lost their personality amid the flood of rights ever multiplying out of liberalism, I find a new right - to attack by the right of the strong, and to scatter to the winds all existing forces of order and regulation, to reconstruct all institutions and to become the sovereign lord of those who have left to us the rights of their power by laying them down voluntarily in their liberalism.

15.

Our power in the present tottering condition of all forms of power will be more invincible than any other, because it will remain invisible until the moment when it has gained such strength that no cunning can any longer undermine it.

16.

Out of the temporary evil we are now compelled to commit will emerge the good of an unshakable rule, which will restore the regular course of the machinery of the national life, brought to naught by liberalism. The result justifies the means. Let us, however, in our plans, direct our attention not so much to what is good and moral as to what is necessary and useful.

17.

Before us is a plan in which is laid down strategically the line from which we cannot deviate without running the risk of seeing the labor of many centuries brought to naught.

18.

In order to elaborate satisfactory forms of action it is necessary to have regard to the rascality, the slackness, the instability of the mob, its lack of capacity to understand and respect the conditions of its own life, or its own welfare. It must be understood that the might of a mob is blind, senseless and un-reasoning force ever at the mercy of a suggestion from any side. The blind cannot lead the blind without bringing them into the abyss; consequently, members of the mob, upstarts from the people even though they should be as a genius for wisdom, yet having no understanding of the political, cannot come forward as leaders of the mob without bringing the whole nation to ruin.

19.

Only one trained from childhood for independent rule can have understanding of the words that can be made up of the political alphabet.

20.

A people left to itself, i.e., to upstarts from its midst, brings itself to ruin by party dissensions excited by the pursuit of power and honors and the disorders arising therefrom. Is it possible for the masses of the people calmly and without petty jealousies to form judgment, to deal with the affairs of the country, which can not be mixed up with personal interest? Can they defend themselves from an external foe? It is unthinkable; for a plan broken up into as many parts as there are heads in the mob, loses all homogeneity, and thereby becomes unintelligible and impossible of execution.

## WE ARE DESPOTS

**21.**

Only a single, absolute ruler can design and run a government in a clear, organized way. Civilization can't survive if power is spread among the masses; it must be held by one responsible person. The crowd is savage and, when given freedom, quickly falls into anarchy — the worst kind of savagery.

**22.**

When people have "freedom," it brings license and self-destruction — drunkenness and moral decline. Our agents (tutors, clerks, servants, certain women) have helped foster this decadence among the non-Jewish population, corrupting their youth and their social elite so that society weakens itself.

**23.**

Our operating motto is: use force and deception. Political success requires violence, cunning, and deliberate falsehood. Bribery, treachery and even theft are legitimate tools if they secure obedience and power. A ruler must not hesitate to seize others' property to gain submission.

**24.**

Instead of open war, our "state" will use subtler but equally brutal punishments to keep people terrorized and obedient. Strict, merciless discipline is the source of state strength. By enforcing ruthless penalties and a doctrine of severity, we will make governments submit — people must fear our ruthlessness so they won't resist.

## WE SHALL END LIBERTY

**25.**

Long ago we were the first to shout slogans like "Liberty, Equality, Fraternity" to the crowds. Those catchy phrases were picked up by gullible imitators who, chasing those words, actually ruined genuine individual freedom and the social protections that used to keep the mob from running everything. The so-called intellectuals among the non-Jewish peoples didn't understand that nature creates inequality — differences in minds, characters, and abilities — and that some political knowledge was traditionally kept inside dynasties so ordinary people wouldn't misuse it. Over time that inherited, insider knowledge faded — which helped our cause.

**26.**

Across the world, those revolutionary slogans drew many recruits into our ranks through our hidden agents. Those words gnawed away at the wellbeing of non-Jewish societies, destroying peace, solidarity, and old protections. That destruction allowed us to break the aristocracy — the one class that could oppose us — and to replace it with a new elite: an educated class supported by money. We decided who qualified for this new aristocracy by controlling wealth and by supplying the intellectual leadership.

**27.**

We made our takeover simpler by exploiting people's weakest urges — greed and the desire for material comfort. Money and bribery quiet initiative and buy people's obedience; when you buy someone's work or loyalty, you control their will.

**28.**

The abstract idea of "freedom" let us convince the masses that the government is merely an employee of the people — easily dismissed and replaced like an old glove.

**29.**

Because representatives can be voted out, this "replaceability" effectively gave us the power to influence appointments and pick the people who run things.

## PROTOCOL No. 2

### 1.

Wars should, whenever possible, *not* be about taking land. Instead, make war serve economic goals so that nations become dependent on the financial assistance we provide. That dependence will leave both sides vulnerable to our international network of agents (our “agentur”), which watches everything without legal limits. Once that happens, our international authority will override national sovereignty and govern nations the way civil law governs private relations.

### 2.

We will place administrators from the general population into visible posts — people chosen for their willingness to obey, not for governing skill. These figureheads will be easy to manipulate by our real rulers: trained specialists and advisers prepared from youth to run global affairs. These specialists gather the political knowledge they need from history and current events; the general public, by contrast, follows theory and ritual without critical thought. We will encourage that uncritical theoretical thinking through our press so intellectuals adopt the ideas and policies we want, without examining them carefully.

## DESTRUCTIVE EDUCATION

### 3.

Don’t dismiss this as mere talk: think of how we promoted movements like Darwinism, Marxism, and Nietzschean ideas — all of which have broken down old beliefs and contributed to confusion among non-Jewish peoples.

### 4.

We must study the thoughts, character and tendencies of each nation so we can adapt our political program to local temperaments. Our system will only succeed if its practical application is informed by lessons from the past and awareness of current realities.

### 5.

The press is the main force that shapes public opinion. The press should voice the people’s complaints and keep pointing to our “necessary” solutions, creating and amplifying discontent. The non-Jewish states failed to use the press properly; it has fallen into our hands. Through the press we influence events while remaining hidden — and by doing so we gain control over wealth, though we paid for it with suffering. (Here the text even claims that each sacrifice on our side is worth a thousand of theirs.)

## PROTOCOL No. 3

### 1.

I can tell you now that our goal is almost reached. We’re about to complete a long plan — symbolized as a circular snake — that will close around Europe. Once the circle is closed, the nations of Europe will be trapped and squeezed like in a powerful vice.

2.

The constitutional systems in place today were purposely built with slight flaws so they would never be stable; they'll keep swinging back and forth until their central pivot wears out. Ordinary people think those systems are strong, but rulers (kings) have been isolated from the public by representatives who are irresponsible and frightened — and who got that power because fear was used against the palaces. Because kings can't reach or understand their own people, both rulers and the masses are powerless — neither can control the other.

3.

To make power-seekers misuse their positions, we've set social forces against each other, breaking liberal tendencies toward independence. We've stirred up businesses and political parties, armed factions, and turned states into arenas for chaotic conflict. Disorder and economic collapse are close at hand.

4.

Parliaments and administrative bodies have been turned into endless talking shows; aggressive journalists and pamphleteers constantly attack officials. These abuses will prepare institutions for overthrow, and the maddened mob will soon destroy what remains.

## POVERTY OUR WEAPON

5.

The masses are now trapped in poverty more tightly than they ever were in slavery or serfdom. A slave could sometimes win freedom, but people can't escape want and need. We've built constitutions that promise "rights" which exist only on paper. Those "people's rights" sound noble but can never work in real life. What good are freedom of speech or of the press to a poor laborer bent double under endless work? He gains nothing from those rights except the scraps we throw him when he votes for the candidates we select — our agents. "Republican rights" are a cruel joke to the poor man: he must toil all day, leaving no time to use them, and his livelihood is uncertain because he's dependent on strikes and lockouts he can't control.

## WE SUPPORT COMMUNISM

6.

Under our direction, the people have destroyed the aristocracy — the only class that once protected them. Without that class, the masses now serve greedy exploiters who crush workers with relentless financial pressure.

7.

We pretend to rescue the workers from oppression by organizing them into movements like socialism, anarchism, and communism — groups we secretly fund through our "social masonry." The old aristocrats had an interest in keeping their laborers healthy and productive; we prefer the

opposite, wanting the population weakened or reduced so hunger and exhaustion make them obedient. Poverty, we say, gives money the same authority kings once had.

**8.**

Through want, envy, and hatred, we will manipulate mobs to destroy anyone who blocks our plans.

**9.**

When the time comes for our supreme ruler to be crowned “lord of the world,” these same masses will sweep away every obstacle in his path.

**10.**

Non-Jews no longer think for themselves; they only believe what our experts tell them. When we take power, we will teach in schools a single “truth” — that society naturally requires hierarchy and division of labor. People will learn that equality is impossible and that each person must stay in the role assigned to them. With this indoctrination, they’ll accept authority willingly. Right now, the ignorant masses believe printed lies and hate those above them because they don’t understand the social order.

## JEWS WILL BE SAFE

**11.**

An economic crash will make this hatred even worse. We will — by secret methods and by using money we control — create a worldwide economic crisis that stops trading and halts industry. This will throw millions of workers onto the streets across Europe at the same time. Those mobs will eagerly turn to violence against the people they have long envied, and will loot their property.

**12.**

They will not attack our people, because we will know when the uprising happens and will have taken steps to protect our own.

**13.**

We have shown that progress leads people to trust reason. Our rule will be a rational despotism: it will use calculated harshness to end unrest and remove liberal influences from institutions.

**14.**

When the masses see that concessions and freedoms haven’t solved their problems, they will believe they are rulers and seize power, only to confront difficulties they cannot handle. In their confusion they will hand over real authority to us. (The text claims the French Revolution was created by “us.”)

**15.**

Since then, we have been guiding peoples from one disillusionment to another so that, in the end, they will turn away from us and instead accept the king-despot of our choosing — a ruler of Zionic blood prepared to rule the world.

**16.**

Today we are impregnable as an international force because if one state attacks us, other states back us. The peoples of the nations (the “Goyim”) are cowardly before force but cruel to the weak; they cannot handle the contradictions of freedom yet will tolerate a strong despot — qualities that help us gain independence. Modern premiers and dictators inflict abuses and the people tolerate them, though for similar offenses long ago they would have executed kings.

**17.**

Why do crowds behave inconsistently — tolerating dictators but rebelling against lesser abuses?

**18.**

Because those dictators whisper through their agents that abuses are for the noble purpose of securing the peoples’ welfare and international brotherhood — but they omit that this unification must be under our ultimate rule.

**19.**

As a result, the people condemn the honest and excuse the guilty; believing they can do as they wish, they destroy stability and create disorder at every turn.

**20.**

The idea of “freedom” makes people revolt against authority, religion, and natural order. Therefore, when we establish our kingdom, we will remove the word “freedom” from accepted life, because it turns crowds into violent beasts.

**21.**

These violent crowds do calm down after they have spilled blood, at which point they can be easily re-enslaved — but if they are denied that outlet, they will keep fighting.

## PROTOCOL No. 4

**1.**

Every republic goes through predictable phases: first, a period of chaotic upheaval when an unthinking crowd tosses society about; next, demagogues rise and push things toward anarchy; and finally that anarchy paves the way for despotism. But this won’t be a public, accountable despotism — it will be a hidden, secret rule exercised by an organization operating behind the scenes. Because it works in secret through changing agents, it can be harsher and more unscrupulous: rotating front-men spares the hidden power the cost and risk of rewarding long-term loyalty.

**2.**

Who can fight an invisible power? That is exactly what our organization is: a concealed force. Non-Jewish fraternal groups (“Gentile masonry”) serve as a public screen for us, while the true plan and location of our power remain a mystery to the general population.

## WE SHALL DESTROY GOD

### 3.

Freedom could be harmless — even helpful — if it rested on religious faith and a sense of brotherhood (without pretending everyone is equal, because nature makes people different). If people trusted God and their spiritual leaders, they'd accept guidance and live obedient, orderly lives. That is why we must destroy all faith among the non-Jewish peoples — remove God and spiritual ideas from their minds and replace them with cold, material calculations and concerns about basic needs.

### 4.

To keep people from thinking or noticing what's happening, make their lives all about work and commerce. If every nation is absorbed in the chase for profit, they won't see their common enemy. But to finish destroying freedom, put industry on a speculative footing — so that wealth generated by production slips away into speculation and ends up in the hands of our classes.

### 5.

The intensifying scramble for material advantage will make societies disenchanting, hard-hearted, and hostile to high politics and religion. Their only creed will be the pursuit of Gold. Then, when the lower classes hate the privileged, they'll follow our leadership against the educated elites of their own peoples — not to gain good or even wealth, but out of hatred of those above them.

## PROTOCOL No. 5

### 1.

What kind of government works where corruption, trickery, and moral looseness are everywhere, where people only get rich by scams, where morality is enforced by harsh laws rather than by conscience, and where loyalty to nation or faith is replaced by cosmopolitan ideas? The answer offered: a strong, centralized despotism. We will build extreme central control, pass laws to remove freedoms bit by bit, and create a state powerful enough to crush anyone who opposes us.

### 2.

People may say such despotism is incompatible with modern progress — but I will show it actually is compatible.

### 3.

When people once saw kings as God's representatives they obeyed without question. But after we taught them about their "rights" and undermined faith, kings lost their sacred authority; the power thrown into the streets was seized by us.

## MASSES LED BY LIES

### 4.

Directing crowds with well-crafted theories, regulations, and verbal tricks is the specialty of our administrative experts. Raised on careful analysis, our specialists outmatch others at designing

political plans and social discipline. We've discredited rival secretive orders (like the Jesuits) in public while keeping our own organization hidden.

**5.**

Perhaps a global coalition of states could stop us — but we're safe because we deliberately foster deep divisions among nations: personal, national, religious, and racial hatreds that have grown over centuries. Because of these divisions, no state would risk opposing us; any international agreement will already have our hidden hand in it.

**6.**

"It is through me that kings reign." (We claim divine sanction and historic destiny.) God gave us genius to rule; besides, all the mechanisms of state run on capital — gold — and our political economy has long elevated capital to royal status.

## MONOPOLY CAPITAL

**7.**

Capital must be free to form monopolies; already an unseen hand is pushing this worldwide. Our main tactic is to weaken public thought by endless criticism and distract people with empty rhetoric so they can't think seriously or resist.

**8.**

People accept appearances for substance and rarely check whether promises are kept. So we will create impressive, decorative institutions that look progressive and prove nothing — a show that keeps people satisfied.

**9.**

We will adopt the liberal appearance of all parties and encourage orators who talk so much they exhaust and disgust their audiences, making people turn away from political discussion.

**10.**

To control public opinion we must confuse it: flood the public with so many opposing views for so long that people become bewildered and conclude it's better not to have any political opinion at all. That state of stupefaction is the first secret to control.

**11.**

The second secret is to magnify national flaws, habits, passions and civil tensions so chaos reigns and people cannot understand each other. This sows discord, prevents collective action, and kills individual initiative — which is dangerous because a single bold person with genius could threaten our plans. By wearing down the peoples, they'll eventually offer us an international super-government willingly; we'll replace current rulers with a huge Super-Government Administration whose reach will dominate all nations.

## PROTOCOL No. 6

**1.**

We will soon create gigantic monopolies — enormous pools of wealth — so powerful that even the great fortunes of non-Jewish elites will depend on them. When the political collapse comes, those fortunes and the credit of whole states will sink with these monopolies.

**2.**

(An aside to economists in the room:) Think about how important and far-reaching this concentration of capital will be.

**3.**

We must portray our Super-Government as the protector and benefactor of anyone who willingly submits to it, to build legitimacy and voluntary acquiescence.

**4.**

The traditional aristocracy is politically dead, but as large landowners they could still cause trouble because they have independent resources. Therefore, we must strip them of land — best done by increasing taxes, debt burdens, and other financial pressures on landholding so they become dependent and submissive.

**5.**

The aristocrats, being unable to live modestly, will quickly burn through their resources and disappear.

### WE SHALL ENSLAVE GENTILES

**6.**

We will heavily favor industry and especially speculation. Speculation acts as a counterweight to productive industry: it drains wealth from land and productive investment into private hands. We want industry to pull labor and capital out of agriculture, and speculation to transfer global money into our hands, turning the non-Jewish population into a dependent industrial proletariat who will bow to us simply to survive.

**7.**

To finish destroying indigenous industry we will promote luxury and consumption among the populace. We will raise wages rhetorically, but simultaneously cause prices of basic necessities to rise (blaming agricultural decline), so workers gain nothing. We will encourage chaos and drunkenness and, at the same time, work to eliminate the educated leadership of non-Jewish societies.

**8.**

So that people won't grasp what's happening until it's too late, we will hide these objectives behind a professed commitment to help the working classes and behind economic theories and propaganda that pretend to support their interests.

## PROTOCOL No. 7

### 1.

We need to build up arms and police forces everywhere. The goal is to reduce most societies to a simple structure: masses of proletariat, a few millionaires who serve our interests, and the police and military to keep order.

### 2.

Across Europe — and through Europe into the rest of the world — we will stir up trouble, discord, and hostility. That gives us two benefits: (a) it keeps countries dependent on us because they know we can cause or stop disorder at will, and (b) our intrigues will tangle all the political and economic ties (treaties, loans) we've placed in state cabinets. In public we will pretend honesty and goodwill, while privately using cunning in negotiations; people will continue to see us as benefactors because they judge only by appearances.

## UNIVERSAL WAR

### 3.

If any state resists us, we must be able to answer by provoking war with that state's neighbors; if many states unite against us, we will respond with a general, universal war.

### 4.

Political success depends on secrecy: what diplomats say publicly must not match what they actually do.

### 5.

We will force governments to follow our broad plan by manufacturing "public opinion" — secretly promoted by us — through the press, which (with minor exceptions) we already control.

## PROTOCOL No. 8

### 1.

We must prepare every rhetorical, legal, and intellectual weapon our opponents could use. That means learning how to word laws and rulings so that even bold or apparently unjust acts can be presented as high moral principles in legal form. Our leadership will surround itself with a professional layer — journalists, jurists, administrators, diplomats and specially trained experts educated in our own schools — who understand the hidden structure of society. These specialists will learn the languages of politics, know people's psychological "pressure points" (tendencies, weaknesses, class traits), and be able to manipulate public opinion. By contrast, ordinary administrators (the "GOYIM" administrators) merely sign papers without thinking; they're useful only as incompetent front-men.

2.

We will build an entire intellectual and financial support network of economists, bankers, industrialists and especially millionaires — because ultimately everything will be decided by numbers and money. Economic science (as taught to our own people) is the core competency that will enable control.

3.

At first, until it's safe to give key positions to our own people, we will place responsibility into the hands of compromised figureheads whose pasts make them vulnerable. If they disobey, they will face criminal charges or disappear — which ensures they will defend our interests to the bitter end

## PROTOCOL No. 9

1.

Apply our methods with sensitivity to local character — don't force the same tactics everywhere until a people has been re-educated to our pattern. Proceed cautiously and adapt; within a decade even a stubborn populace can be turned to our control.

2.

When we take power, we will recast the old slogan “Liberty, Equality, Fraternity” into a sanitized, idealized slogan — “the right of liberty, the duty of equality, the ideal of brotherhood” — so that its rhetoric continues while its political teeth are removed. In practice, we already guide most governments, even though, on paper, their own systems are still in place. Some countries allow antisemitism because it helps us keep control over people who don't follow the rules — something we often talk about in our meetings.

## JEWISH SUPER-STATE

3.

Our so-called Super-Government operates extra-legally; it is, in modern terms, a dictatorship. At the right moment our lawgivers will judge, spare, or slay as needed. Our movement is powered by ambition, greed, vengeance and malice — and these passions are our weapons.

4.

Terror on a wide scale comes from us. We employ people of every ideology — monarchists, demagogues, socialists, communists, utopians — and harness them all to the task of undermining authority. States writhe under this pressure; they cry for peace — but we will grant them no peace until they openly submit to our international rule.

5.

Division into rival parties (fractions) has put nations into our hands because contested political battles require money — and we control the money.

**6.**

We have prevented any alliance of kings and crowds against us by creating mutual terror between elites and masses; the blind force of the people remains our support, and we alone provide them leaders and direction toward our aims.

**7.**

To keep the masses under our guidance, we will periodically engage with them directly (in markets and public places) through trusted agents to instruct and steer them politically.

**8.**

Who will check what is taught in village schools? But whatever a government envoy or king proclaims will be widely known and spread by popular word of mouth.

**9.**

We quietly weakened the systems that kept non-Jewish societies stable. We did this by taking away their old rules and giving them too much personal freedom in the name of liberalism.. We now have a hand in administration, elections, the press, individual liberties — but most importantly education and training, which are the cornerstones of freedom.

## CHRISTIAN YOUTH DESTROYED

**10.**

We have misled and corrupted the youth of non-Jewish societies by educating them in doctrines and theories we know to be false, but which they have accepted.

**11.**

Without changing many laws, we have twisted legal language and interpretations so thoroughly that the law is masked by its own confusion; legislation is made into an incomprehensible tangle.

**12.**

From that legal confusion comes the modern doctrine (theory) of arbitration.

**13.**

You might think populations would rise up if they understood what is being done — but we have, according to the text, planted underground tunnels and explosives beneath capitals that could blow them up before any organized resistance could form.

## PROTOCOL No. 10

**1.**

Let me remind you: governments and the masses care only about appearances, not reality. The people never see beneath the surface — their leaders are too busy indulging themselves to notice what's really happening. That's why we can manipulate them easily.

When we deal with issues like ownership, housing, taxation (especially hidden taxes), and laws, we must do so indirectly. These subjects must never be discussed openly with the public. If we ever must mention them, we will only speak vaguely — claiming we respect existing legal principles, but never defining them. This deliberate vagueness gives us freedom: if the laws are never clearly stated, we can quietly change or remove parts of them without anyone realizing.

**2.**

The masses love strong, cunning politicians. They admire ruthlessness as brilliance. When rulers act deviously or cruelly, the crowd doesn't condemn them — it applauds their "cleverness." The people delight in tricks and audacious schemes, even when they harm them.

## OUR GOAL - WORLD POWER

**3.**

We plan to draw all nations into helping build a new world order — a system we have already designed. To achieve it, we must possess limitless boldness and spiritual strength. Our agents must show unstoppable determination to crush every obstacle in our path.

**4.**

When we finish taking control of the government, we will tell the world's people:

*"Everything has gone terribly wrong. Humanity is exhausted and broken. We are removing the causes of your misery — nationalism, borders, currencies. You may judge us if you wish, but first try what we offer before condemning us."*

The masses will embrace us as saviors, lifting us up in triumph and hope.

The democratic voting system — which we have already used to rise to power — will serve its final purpose then. We taught even the lowest, most ignorant classes to believe in their vote. Once we rule, that system will legitimize our authority one last time, through the illusion of unanimous public consent.

**5.**

To ensure this, everyone must have the right to vote, without regard to education, class, or wealth. This guarantees that the ignorant majority always outweighs the thoughtful minority. By feeding the masses a false sense of self-importance, we will destroy the influence of families, traditions, and independent thinkers.

The crowd will obey only us — those who control their livelihoods and rewards. We will pay them for their obedience, and in return, they will trust only the leaders we appoint over them. Thus, the people become a powerful but blind force, guided solely by our will.

**6.**

A plan of government must come from a single mind. Dividing authority among many thinkers leads to confusion and weakness. Therefore, our plans must not be debated or modified by committees or votes — only executed. To expose the work of genius to public discussion would ruin its coherence and destroy its power. The people must never influence our designs.

**7.**

Our schemes will not immediately overthrow existing institutions. Instead, we will subtly alter their structure and economy, redirecting their natural development until they follow the course we have secretly laid out.

## POISON OF LIBERALISM

**8.**

In every nation, the same basic political structures exist under different names — parliaments, ministries, senates, councils, legislative and executive bodies. Each of these plays an important role in the life of the State, just as organs do in a human body. If any one part of this political organism is injured, the whole body weakens and may die.

**9.**

When we introduced the poison of liberalism into this organism, the entire complexion of politics changed. The State contracted a fatal disease — a kind of blood poisoning. Now it merely waits for death.

**10.**

Liberalism gave birth to constitutional governments, which replaced the one system that truly protected nations — despotism. A constitution, we say, is nothing but a “school of discord”: endless argument, division, and party conflict that paralyze real leadership.

The public forum — filled with talkers and journalists — has rendered rulers powerless. With monarchs made irrelevant, republics became possible, and we replaced the ruler with a mere imitation of government: a president chosen from the mob, one of our own puppet creatures. That was the foundation of the trap we laid beneath all non-Jewish nations.

## WE NAME PRESIDENTS

**11.**

Soon we will make presidents legally responsible — a formal office whose powers and blame we can shape to our ends.

**12.**

By then we will be able to ignore constitutional formalities because our impersonal puppet (the president) will bear the visible responsibility. We do not care if contenders for power disappear or if a deadlock arises that disorganizes the country — such chaos serves our purpose.

**13.**

To produce this outcome we will rig elections so that presidents chosen have dark secrets in their past (corruption, scandals like a “Panama” affair). These compromised men will be loyal because they fear exposure and desire to keep their privileges. The legislative chamber will appear to elect and protect the president, but we will strip it of the right to initiate laws — that power will

rest with our “responsible” president. When he is attacked, we will give him the right to appeal directly to the people (bypassing representatives) — to the very majority we control — and we’ll also grant him the right to declare war, supposedly as commander-in-chief defending the new constitution.

**14.**

Under these conditions, the key levers of power — the shrine — will be in our hands; no outside force will direct legislation.

**15.**

With a new constitution we will curtail parliamentary oversight (citing “political secrecy”), sharply reduce the number of representatives to dampen political passions, and if passions flare we will override them by appealing to the controlled majority. The president will appoint leaders of the chambers; parliamentary sessions will be short and easily suspended. If any unlawful consequences arise from presidential acts, we will provoke ministers and higher officials to resist publicly so they can be scapegoated — the Senate or Council of State will play this role, not a single official.

**16.**

At our discretion the president will interpret ambiguous laws and annul them when we instruct him; he will propose temporary measures and radical constitutional departures on the pretext of the “supreme welfare of the State.”

## WE SHALL DESTROY

**17.**

Using the powers we’ve arranged, we will gradually remove from constitutions whatever we had earlier inserted to make the takeover look legal. Step by step, almost imperceptibly, the constitution will be hollowed out until every form of government becomes our despotism.

**18.**

Recognition of our despot might even precede the formal destruction of constitutions. When the peoples—tired and broken by the very chaos we have engineered—cry out for relief, they will demand one ruler to unify the world and end borders, religions, debts, and all sources of conflict. In that moment they will accept a single king to bring the peace they imagine they cannot find under their current leaders.

**19.**

To create that readiness, we must deliberately agitate every country’s relations with its government, exhausting people with division, hatred, struggle, envy and even by extreme means—torture, starvation, disease, want—so that the “Goyim” see no option but to accept our total sovereignty over money and everything else.

20.

If we pause and let nations recover, the moment we wait for will likely never come; we must keep the pressure on until the opportunity to seize absolute power arrives.

## PROTOCOL No. 11

1. The State Council will act as the public symbol of authority—appearing to represent the ruler but actually functioning as the editorial committee that shapes and approves the ruler’s laws and decrees.

2. This outlines the new constitution: we will create and control Law, Right, and Justice in three forms—first, as proposed legislation; second, as presidential decrees and state regulations disguised as ordinary administrative orders; and third, when useful, through orchestrated revolutions that allow us to impose change by force.

3. Once we determine our method of action, we will focus on the remaining details needed to complete our takeover of state institutions. These include eliminating or transforming freedoms like the press, association, religion, and voting. On the day we announce the new constitution, we will declare all our decrees at once, striking while the public is still in shock. Later changes would be risky: harsh ones might provoke fear and despair; lenient ones would make us look weak or uncertain. Therefore, we must appear omnipotent from the start—so powerful that no one dares resist or even speak out. The people, terrified and confused, will accept our rule in silence.

### We Are Wolves

4. The Gentile nations are like sheep, and we are their wolves. Everyone knows what happens when wolves seize the flock.

5. Another reason the people will remain passive is that we will promise to restore their liberties—eventually—once order is restored and enemies subdued.

6. Of course, that restoration will never come; they will wait endlessly.

7. Our entire political system was created to achieve by deceit what we could never gain openly. This is why we invented *secret Freemasonry*: a network unknown to ordinary members, whose visible lodges serve only to distract and deceive non-Jews, hiding our true aims.

8. Our strength lies in our global dispersion, which others mistake for weakness. This has made it possible for us to approach world domination.

9. Very little remains to complete the structure we have built upon this foundation.

## PROTOCOL No. 12

1. We will define the word *freedom* on our own terms.
2. *Freedom* will mean only what the law permits. By controlling the laws, we will therefore control all freedoms.
3. We will manage the press as follows: the press either fans the passions we need or thrives on partisan advantage. Much of it is empty, dishonest, or serving hidden ends the public doesn't understand. We will tightly restrain and monetize it—stamp taxes, security deposits, licensing—and punish any publication that attacks us. Some outlets we own will appear to criticize us, but only on topics we have already decided may be changed.
4. No public announcement will reach people without our control. News already flows through a few agencies we can capture and then shape to our requirements.
5. If we already influence public opinion and state secrets so thoroughly now, imagine how absolute our control will be once we are acknowledged as supreme rulers.
6. In the future, anyone who wants to publish or print will need a government-issued diploma; without it their presses can be shut down. The tools of thought will become educational instruments in government hands, preventing the masses from being misled by ideas of “progress.”
7. For periodicals we will levy per-sheet taxes, require caution-money deposits, and treat short books as pamphlets (with higher taxes) to discourage magazines and vanish inexpensive, widely read critical writing. What we publish ourselves will be cheap and widely read; independent writers will become dependent on our permission to print.
8. Literature and journalism are powerful educative forces, so the government will own most journals. We will found many papers—ostensibly holding opposite opinions—to create trust and trap unsuspecting critics.
9. First-rank official organs will nominally guard our interests. Their visible influence will seem limited.
10. Semi-official organs will provoke and attack the lukewarm and indifferent.
11. Third-rank papers will pose as genuine opposition; real opponents will reveal their positions to these false rivals, thinking they are safe.
12. All our papers will seem to span the political spectrum—aristocratic, republican, revolutionary, even anarchic—so that people believe they are following their own camp while in fact following our direction.

- 13.** To coordinate this press “militia” we will institute a central press department and private literary gatherings where our agents quietly issue daily instructions. Superficial public debates will be staged so we can later “clarify” or expand on matters advantageously.
- 14.** These controlled attacks will make the public believe in full freedom of speech, while our agents can dismiss true opponents as empty babblers who cannot mount a substantial criticism.
- 15.** Invisible but reliable organization will let us calm or inflame the public mind, print truth or lies as suits us, and pre-empt opponents so they lack venues to fully state their case. We will rarely need to refute them seriously.
- 16.** Trial pieces planted in third-rank outlets will be energetically rebutted by our semi-official organs when useful.
- 17.** Journalists protect each other by professional secrecy; none will reveal sources because most have compromising pasts that would be exposed. This mutual protection furthers our influence.
- 18.** We will inflame provincial opinion at the right moment so capitals find themselves overwhelmed by majority sentiment—majorities arranged by our agents—making resistance to an accomplished fact psychologically difficult.
- 19.** During the transitional period to our regime, the press must never reveal public corruption; the new order must seem to have eradicated crime, and visible cases of criminality should be kept to victims and chance witnesses only.

## PROTOCOL No. 13

- 1.** People’s daily needs keep them quiet and compliant. Non-Jewish journalists working for us will debate sensitive topics that we cannot announce publicly. While public attention is distracted by these staged arguments, we will quietly enact our decisions and then present them as accomplished facts. Once something is done, no one will challenge it, especially when we label it an “improvement.” The press will quickly redirect public focus to new issues—people are trained to chase novelty. Those who rush to join these debates won’t understand the real workings of politics, which only we, the supposed “creators,” have mastered over generations.
- 2.** What appears to be public opinion is merely the visible part of our machinery. We seek not genuine approval for our actions but only for our words. We will constantly proclaim that everything we do serves the “common good,” convincing the public that our motives are benevolent.

### We Deceive Workers

- 3.** To distract potential critics from politics, we will invent new topics—economic, industrial, or social issues—for them to argue about endlessly. People grow weary of real political engagement, so we’ll keep them busy with substitutes: entertainment, sports, competitions, and

mass amusements. These diversions will make them stop thinking critically; soon they'll adopt our way of thinking without realizing it, especially when our ideas come from figures who appear independent of us.

4. The so-called liberals and idealists will continue to be useful until our rule is established. We'll feed them endless utopian theories and "progressive" causes that appear noble but only distract from truth. We have already succeeded in confusing the Gentiles with false notions of "progress," leaving them blind to the fact that only we know the real truth.

5. Once we take power, our public speakers will explain that all the turmoil humanity endured was necessary preparation for our benevolent rule.

6. No one will suspect that all these social and political movements were secretly directed by us for centuries according to a hidden plan.

## PROTOCOL No. 14

1. When we gain power, no other religion will be allowed to exist except our own belief in the One God, tied to our destiny as the "Chosen People." All other faiths must be eliminated. Even atheism, which may arise temporarily, will serve our purpose by preparing future generations to return to our faith—the religion of Moses—which, we will claim, has spiritually subdued all nations. We will emphasize its mystical authority and moral strength. At every opportunity, we will contrast our "benevolent rule" with the failures of past governments, showing how our enforced peace, even after centuries of turmoil, is far better than the chaos of freedom. The people, exhausted by endless political upheavals we ourselves provoked, will accept our absolute rule as a welcome relief from disorder.

### We Shall Forbid Christ

2. We will also highlight the historical blunders of non-Jewish governments, portraying them as ignorant and misguided in their pursuit of false ideals of progress. We'll argue that these experiments only worsened the human condition and destroyed the foundations of life.

3. Our doctrines will be presented as the perfect alternative to this decayed and collapsing world order.

4. Our philosophers will publicly critique every other religion, but our own faith will remain beyond examination—its inner truths known only to a few of us, who would never reveal them.

5. In so-called "progressive" nations, we have already spread immoral and corrupt literature. After taking power, we'll allow it to exist for a time, so that the contrast between depravity and our "pure" teachings appears even starker. Our carefully trained intellectuals will write persuasive speeches, manifestos, and essays that subtly shape public thought to align with our agenda.

## PROTOCOL No. 15

1. When we finally seize power—through coordinated coups across nations—we will eliminate the possibility of plots or rebellion. Anyone who takes up arms against us will be executed without mercy. Secret societies will be outlawed; those already existing will be dissolved, their members exiled. Freemasons who know too much will be silenced or banished. A law will make all former secret-society members liable to exile from Europe, which will be the center of our world government.

2. The decrees of our government will be final and beyond appeal.

3. In the divided non-Jewish societies, which we have filled with discord and religious fragmentation, order can only be restored through ruthless authority. The suffering of victims is irrelevant if their deaths secure a stable future. Governments that wish to survive must appear majestic and invincible, as though chosen by divine will. The Russian autocracy and the Papacy were our only serious foes because they possessed this aura of sacred power.

### Secret Societies

4. Until our rule is established, we will do the opposite—we'll expand and control Freemasonic lodges across the world. These lodges will recruit influential people and act as our intelligence network. They will be secretly governed by our hidden central administration, consisting of our "learned elders." The lodges will include members from all social classes and political movements, binding revolutionaries and liberals alike under our supervision. Even international police agencies will be infiltrated and serve our purposes, helping us disguise our operations.

5. People who join secret societies are often ambitious and self-serving; we will easily manipulate them. Whenever society grows restless, it will mean we have stirred it intentionally. If a rebellion begins, we will make sure one of our agents leads it. We alone will direct Masonic activities, since only we know the final goal—while others act blindly, believing they pursue their own ideas when in fact they follow ours.

### Gentiles Are Stupid

6. Non-Jews join lodges for vanity, curiosity, or ambition. We feed their egos with praise and success, which makes them open to our suggestions. Once deprived of applause, they quickly submit in order to regain approval. Their craving for recognition makes them easy to steer, unlike us, who focus on results rather than fame. We have also misled them with false ideas about collectivism, blinding them to the natural importance of individuality.

7. Their intellectual blindness proves our superiority. Their weakness guarantees our victory.

## Gentiles Are Cattle

**8.** Our ancient leaders were right: achieving great ends requires sacrifice. We have not hesitated to sacrifice many of our own people if it served our long-term survival and dominance. The relatively small number of losses has preserved our strength as a nation.

**9.** Death is inevitable, so better our enemies die than we. We execute even our own Masonic agents discreetly, so that no one—often not even the condemned—suspects it was planned. By such methods we have destroyed dissent within Freemasonry. While we preach “liberalism” to others, we demand absolute obedience among ourselves.

**10.** Under our influence, law enforcement and courts among the Gentiles have become weak. Judges follow our direction, whether through public opinion or intermediaries who act as our tools. Even senators and high officials accept our guidance, since their minds are too crude to see where our manipulations lead.

**11.** This difference in intellect between us and them, we claim, proves our divine selection to rule. The Gentiles’ eyes are open but unseeing; they can invent tools, but not ideas. Nature itself, we say, destined us to guide and command.

## We Demand Submission

**12.** When our rule is open, we will reform all laws to be simple, unambiguous, and absolute. Their guiding principle will be obedience. Every official will be held strictly accountable, and abuses of power will be punished without mercy.

**13.** Corruption, leniency, and mutual cover-ups will vanish once we make examples of those who disobey. Even small infractions will receive harsh penalties, to preserve the prestige of authority. Judges will be warned that mercy is a private virtue, not a public one—justice exists to instruct through punishment, not to display compassion.

**14.** Judges will retire at fifty-five to keep the judiciary flexible and obedient. We will appoint only those who understand that their job is to enforce the law, not to show independence. Constant rotation will prevent solidarity among them and ensure total loyalty. Younger judges will be trained in absolute discipline.

**15.** Gentile judges today are lenient and corrupt because their governments fail to instill a sense of duty. This incompetence ruins their societies from within.

**16.** From their failures we will learn how to govern effectively.

**17.** We will purge all liberals from key government positions and fill them with administrators trained by us. The cost of replacing officials will not matter, since all money will ultimately belong to us.

## We Shall Be Cruel

**18.** Our autocracy will be absolute, consistent, and enforced by fear. Every act of dissent will be crushed by exemplary punishment.

**19.** The right to appeal judgments will belong only to the ruler. Any error by a judge will be punished severely to preserve public trust. Citizens will see our government as strong, efficient, and just.

**20.** Our ruler will appear as a benevolent patriarch—a father figure guiding every aspect of life. People will believe they cannot live without his wise protection, revering him with near-religious devotion. They will see our government as a caring parent educating obedient children.

**21.** Our despotism will be justified as both a right and a duty: the right to compel order and the duty to use power for humanity’s “own good.” Everything in nature submits to something stronger—so too must humanity submit to us.

**22.** Those who defy established order must be sacrificed for the moral lesson their punishment provides.

**23.** When the “King of Israel” is crowned by Europe, he will become patriarch of the world. His victims will be far fewer than the countless lives lost under the chaos of Gentile governments.

**24.** Our King will regularly address the people, his words spreading instantly across the world, reinforcing his divine image and universal authority.

## Protocol No. 16

### **1. Control of Education and Universities**

Once we gain full power, we’ll take control of education—especially universities. Professors and administrators will be carefully chosen and completely dependent on the government. They’ll follow secret, detailed instructions without deviation.

### **2. Restricting Political Knowledge**

Subjects like constitutional law and political science will be removed from general education. Only a small, select group—chosen for loyalty and intellect—will study them under our supervision. Universities will no longer produce political dreamers or reformers.

### **3. Ending Political Awareness**

We’ve seen that broad political education leads to disorder and unrealistic idealists. When we’re in charge, all teaching will promote obedience and devotion to authority. Students will be taught to love the ruler as a source of peace and order.

## Rewriting History and Reframing Knowledge

### **4. Manipulating History**

We'll replace the study of ancient history—which contains too many inspiring examples—with the study of the future we plan. Unfavorable historical events will be erased, and only the failures of non-Jewish (“Goy”) governments will be remembered. Education will focus on practical life, discipline, and social harmony, tailored to each social class.

### **5. Enforcing Class Boundaries**

People will be educated strictly for the jobs and classes into which they are born. Occasionally, a true genius may rise beyond their class—but this will be the rare exception. We won't allow the unqualified to move into elite positions, as the “Goyim” foolishly do.

### **6. Cult of the Ruler**

To strengthen loyalty, the ruler's actions and achievements will be publicly celebrated. Citizens will be constantly reminded—through schools and markets—of his wisdom and benevolence.

### **7. Total Control of Thought**

Freedom of education will be abolished. Schools will act like clubs where teachers give approved “free lectures” about social harmony and philosophy—lectures secretly designed to shape belief in our coming order. These teachings will become dogmas of a new, state-controlled faith.

### **8. Programming the Mind**

We know people live by ideas, so we'll take control of all sources of thought. Using modern teaching techniques—like “object lessons,” which train students to react only to what they see rather than to think independently—we'll turn citizens into obedient, thoughtless followers.

## Protocol No. 17

### **1. Reforming the Legal Profession**

Lawyers, by nature, become cold, calculating, and self-serving. They defend clients without moral concern and weaken justice through endless technicalities. To end this, we'll tightly control the legal field. Lawyers and judges will be public servants forbidden from dealing privately with clients. They'll take cases only through the court system, receive fixed pay, and work from official reports. This will eliminate bribery, favoritism, and bias—creating a controlled, state-run version of “justice.”

## Destruction of Religion

### **2. Discrediting the Clergy**

We've long been working to undermine the clergy of the “Goyim” (non-Jews), stripping religion of moral authority. Freedom of conscience—an idea we encouraged—has weakened the churches. Soon Christianity itself will collapse completely, and other religions will follow even more easily.

### **3. Manipulating the Fall of the Papacy**

When the time comes to destroy the Vatican, the nations will be incited against it—yet we'll pretend to defend it to gain access and influence. Once inside, we'll quietly hollow out its power from within until it's ours.

### **4. The “King of the Jews” as Global Religious Leader**

Eventually, the “King of the Jews” will stand as the supreme religious figure—the world's spiritual ruler, a parody of both Pope and patriarch (implicitly the Antichrist).

### **5. Replacing Faith with Propaganda**

Until our new global religion is ready, we won't directly attack existing churches. Instead, we'll divide them through clever criticism and foster internal schisms, making them self-destruct.

## Control Through Media and Surveillance

### **6. Media as a Weapon**

Our press will relentlessly expose and ridicule the governments, religions, and moral weaknesses of the “Goyim.” Using sensationalism and cynicism, we'll erode public respect for all authority—leaving only our influence intact.

### **7. The All-Seeing State**

Our empire will be like the god Vishnu—many-armed, watching and controlling everything. One-third of the population will spy on the other two-thirds out of “patriotic duty.” Spying will be considered honorable, while false accusations will be harshly punished to keep order.

### **8. Total Informant Network**

We'll recruit informants from every class—government workers, writers, shopkeepers, servants, laborers—everyone. They won't have power themselves; they'll simply observe and report. Arrests will be carried out by higher officials and police. Anyone who fails to report a suspicious act will be punished for concealment.

### **9. Model of Absolute Loyalty**

Just as Jews must report traitors to their secret councils, so will every subject of our global government be required to inform on anyone acting against the state.

### **10. Surveillance Justified as “Order”**

This system, we'll claim, is meant to prevent corruption and disorder. Ironically, the same vices—bribery, arrogance, abuse of power—that we ourselves spread among the “Goyim” will now be “eradicated” under our control. The spies who destabilized their governments will now serve ours, enforcing obedience.

## Protocol No. 18

### **1. Simulated Revolts to Justify Control**

When we need to tighten internal security, we'll stage fake uprisings or protests—complete with

skilled speakers to stir up the crowd. These false movements will attract anyone inclined to dissent, giving us an excuse to arrest and monitor them. In this way, we'll justify searches, surveillance, and secret policing while appearing to defend public order.

## **2. Managing Conspiracies Through Observation**

We'll generally allow would-be rebels to talk freely until they act. Conspirators mostly crave excitement, so we'll infiltrate their groups and keep them under observation. It's dangerous for a regime to be seen constantly uncovering plots—this makes it appear weak or unjust. We've already used this principle to undermine monarchs: our agents have staged frequent assassination attempts to expose royal vulnerability and shatter their public prestige.

## **3. The Illusion of Invulnerability**

Our ruler will appear nearly unguarded, protected only by a token number of guards. The image of calm confidence will make it seem unthinkable that he could face any threat he couldn't overcome himself.

## **4. The Dangers of Open Defense**

If our ruler were to surround himself with heavy security—as “Goyim” kings do—it would signal weakness and invite rebellion. We'll avoid that fatal mistake.

## **Government by Fear and Controlled Faith**

## **5. The Ruler's Public Image**

Outwardly, our ruler will claim to use his power only for the people's good—not for personal or dynastic gain. Because of this image, citizens themselves will become his defenders. They'll believe their welfare is inseparable from his authority.

## **6. Strength Through Hidden Power**

Visible defenses suggest fragility. True strength lies in unseen control—the people should never see the ruler afraid or surrounded by protection.

## **7. Orchestrated Proximity and Loyalty**

When the ruler appears in public, the crowd will be carefully arranged. Loyal operatives will occupy the front rows, posing as ordinary citizens, maintaining order and screening out potential threats. Petitions or grievances will be visibly handed to the ruler to create the illusion that he listens personally to his people. This fosters the myth: *“If only the King knew, he would make things right.”*

## **8. Preserving the Mystique of Power**

Official displays of security destroy the mystical aura of authority. When people see that the ruler fears attack, they begin to feel equal to him—and potential sedition follows. The “Goyim” governments made this mistake; their public defenses exposed their weakness and invited rebellion.

## **9. Ruthless Justice and Preventive Arrests**

We'll act swiftly and mercilessly against anyone suspected of political crime. Ordinary criminals

might be judged with leniency, but political suspects—those who question the government—will have no excuse. They’ll be arrested on mere suspicion, without hesitation. Policy and state matters are too complex for ordinary citizens to question; only the government understands them.

## Protocol No. 19

### **1. Controlled Feedback and Petitions**

We won’t allow citizens to meddle in politics independently, but we *will* encourage them to submit petitions and suggestions to the government. These will serve as useful intelligence—showing us what the people desire or imagine. We can then either grant the requests when it suits us, or cleverly refute them to demonstrate our superior wisdom and expose the naïveté of the public.

### **2. Ridiculing Rebellion**

Political agitators are like tiny dogs barking at an elephant—they make noise without power. A well-ordered government doesn’t fear them; it simply shows its strength and superiority, and the people’s protests turn to obedience.

### **3. Redefining Political Crime**

We’ll destroy the notion of “heroic rebellion.” Anyone who commits crimes in the name of political freedom will be prosecuted not as an idealist, but as a common criminal—a thief or murderer. Once the public associates revolutionaries with filth and dishonor, the romantic image of the “martyr for liberty” will disappear.

### **4. Using Propaganda to Encourage Self-Destruction**

Among the “Goyim,” we’ve already done the opposite—promoting the myth of noble revolutionaries through newspapers, speeches, and schoolbooks. This glorification of rebellion has swelled the ranks of idealists and liberals, making them easier to manipulate and turn into our pawns.

## Protocol No. 20

### **1. The Final and Most Crucial Plan**

Today we address the financial system — the most difficult and decisive part of our entire project. Everything we’ve planned, every action we’ve taken, ultimately depends on numbers — on the control of money and resources.

### **2. The “Benevolent” Autocracy**

When our new order begins, our government will claim to protect the people as a caring father would. We’ll avoid visibly overtaxing the masses, so they remain docile and grateful. Yet since running a state is costly, we’ll still need to gather substantial funds — doing so carefully to maintain balance and prevent unrest.

### **3. The “Legal” Ownership of Everything**

Under our rule, the king will officially be considered the owner of everything in the nation. This “legal fiction,” which can easily become literal truth, allows the state to seize or control all money and assets under the pretext of regulation. The fairest form of taxation, we’ll claim, is a progressive property tax — a percentage of what each person owns. The wealthy will be told it’s their duty to contribute part of their surplus to sustain the stability that protects their remaining wealth. Meanwhile, government oversight of property will be justified as eliminating corruption and “legal robbery.”

### **4. Reform from Above**

This reform, we’ll say, must come from above, not from popular revolution. The time is ripe for it, and we’ll present it as a necessary step to guarantee peace and social harmony.

**5.** Taxing the poor fuels revolution; it’s petty and counterproductive. Instead, we should tax capital (the wealthy) because that both raises larger revenues and preserves the state’s stability. Right now small, visible taxes on ordinary people stir unrest; taxing capitalists is a smarter, more efficient source of funds.

**6.** A progressive tax that rises with the size of someone’s capital will produce far more revenue than the current per-person or flat property taxes — which, conveniently for our purposes today, create popular trouble and discontent.

**7.** The legitimacy of our ruler will rest on a balance: peace guaranteed by the state in exchange for a portion of capitalists’ income. The wealthy can afford to contribute, and by doing so they underwrite the security and functioning of the state.

**8.** This arrangement will pacify class hatred: the poor will come to view wealthy contributors as the guarantors of order and wellbeing, not merely as exploitive rivals.

**9.** To keep educated taxpayers from protesting, we will publish transparent accounts showing how their contributions are used — except for whatever sums are secretly reserved for the throne and high administration.

**10.** The sovereign will hold no private property in the old sense, because once the state is declared the ruler’s patrimony, private royal holdings would contradict the principle that the state’s possessions are the common patrimony.

**11.** Members of the ruler’s family (apart from heirs) will not live off privilege; they must serve the state or earn property by work. Royal blood must not be an excuse for plundering the treasury.

**12.** Every purchase, receipt, or inheritance will be subject to a progressive stamp tax and strict registration. Property transfers must be declared weekly at local treasury offices with names and addresses recorded; failure to show the tax will incur interest from the date of transfer. Small everyday purchases below a defined threshold are excluded; larger transfers are taxed and entered into a public register.

**13.** Consider how many times such comprehensive levies and registrations would exceed the revenues current Gentile states now collect.

**14. Public Works as Social Control**

The state treasury should always keep only a fixed reserve. Anything beyond that should be put back into circulation through government-led public works. These projects will keep the working class dependent on the state and loyal to the rulers. A portion of these funds will also reward innovation and productivity — giving the illusion of fairness and opportunity.

**15. No Hoarding by the State**

Money must constantly move. If too much is stored in treasuries instead of being spent or invested, the economic “machine” grinds to a halt — just as if its lubricant had dried up.

**16. Interest-Bearing Paper Causes Stagnation**

Replacing real money (cash or goods) with interest-bearing financial instruments — like bonds or notes — leads to hoarding and slows circulation. The result is economic stagnation, which is already visible in modern economies.

**17. Permanent Fiscal Oversight**

We’ll establish a national audit office that continuously tracks state income and expenditure. The ruler will always have immediate access to financial accounts, ensuring complete, centralized control.

**18. Personal Control of the Ruler**

Only the ruler — as the symbolic “owner” of the state — has no motive to steal from it. Therefore, personal oversight by the sovereign prevents waste and corruption.

**19. Abolition of Ceremonial Distractions**

To keep the ruler’s attention fixed on administration, all ceremonial duties and social pageantry will be eliminated. This prevents power from being dispersed among courtiers and flatterers who would otherwise pursue their own gain instead of the nation’s interests.

**20. Manufacturing Depressions**

We have already caused economic crises among the Gentiles by withdrawing money from circulation. Large sums of capital were hoarded, forcing governments to borrow at interest from those same capitalists. These debts enslaved states financially and handed industry over to a few powerful owners, bankrupting small businesses and draining the population’s wealth.

**21. Money Supply and Population**

The amount of money in circulation doesn’t match the needs of the people. The supply should increase with population growth — every child should count as a consumer from birth. Adjusting the currency issue to population size is a global necessity.

**22. The Gold Standard as a Weapon**

The gold standard has ruined every country that adopted it, because it restricts the amount of

money in circulation. We made this worse by removing gold from public use, ensuring that states remained financially strangled and dependent on us.

**23.** We will abandon gold as the money standard and instead tie the currency to the value of labour — issuing money to match the normal needs of each person. The money supply will grow with births and shrink with deaths so that currency aligns with population and productive capacity.

**24.** Financial bookkeeping will be decentralized to administrative districts (départements/circles), each managing its own accounts.

**25.** To prevent payment delays, the ruler will fix by decree the sums and timing of state disbursements, removing ministries' ability to favor specific institutions.

**26.** Income and expenditure budgets will be drawn up and executed side-by-side so one cannot obscure the other by distance or timing.

**27.** We will present our financial reforms in harmless language — blaming prior chaos and claiming the need for orderly reform. We will argue that the old practice of a single annual budget, followed by emergency supplements, produces exponential growth in spending and forces states into loan dependence; that spiraling supplementary budgets and borrowing have driven Gentile states toward insolvency.

**28.** Of course, these destabilizing arrangements we earlier recommended to Gentile states are not meant for our own rule.

**29.** Loans reveal a state's weakness: borrowing puts rulers under creditors' power. Foreign loans are parasitic — once taken, they drain a country until it collapses. Gentile rulers foolishly beg creditors instead of taxing their citizens, thereby condemning their states to decline.

### **30. Endless Debt Through Interest**

A loan is essentially a government IOU that commits the borrower to pay interest. At 5% annual interest, the state repays the full value of the loan in 20 years — yet still owes the original principal. After 40 years, it has paid double; after 60, triple — but the debt never disappears.

### **31. The Poor Pay the Price**

When the state borrows rather than taxes, the burden falls on poor citizens, whose taxes are funneled to rich foreign creditors.

### **32. From Internal to Foreign Loans**

When borrowing was domestic, it merely shifted money within the same nation — from poor to rich. But when loans became international, all national wealth flowed into the hands of our bankers, turning Gentile nations into our debt-paying subjects.

### **33. Buying Influence for Control**

If kings and ministers allowed this massive debt, it was due to their ignorance and corruption —

but achieving that required great effort and expense on our part to buy influence and create dependency.

### **34. Ending Interest on State Debt**

In our future system, the state will not issue interest-bearing bonds, except possibly a minimal 1% series. Only private industries will issue such papers — since they can generate profit from their operations. The state, which borrows only to spend, will no longer pay tribute to “parasitic creditors.”

### **35. State as Lender, Not Debtor**

The government will instead buy industrial securities, becoming a creditor rather than a debtor. This will end stagnation, idle wealth, and parasitic profit — things we encouraged under Gentile rule but will not tolerate under ours.

### **36. The Foolishness of Gentile Rulers**

It shows how little the Gentile rulers understand economics: they borrowed at interest instead of taxing their own citizens — not realizing they’d have to repay both the loan and its interest from the same public funds.

### **37. Manipulating Perception**

We cleverly convinced them that borrowing was beneficial — a sophisticated deception that demonstrates the superiority of our intellect over theirs.

### **38. Orderly Accounts Under Our Rule**

When our financial reforms are revealed, they’ll appear transparent and rational, in contrast to the chaos of Gentile systems. We will abolish the very abuses that helped us gain dominance but that can’t exist under our kingdom.

### **39. Perfect Oversight and Control**

Our accounting system will be so tightly organized that no ruler or official will be able to divert even a single coin from its intended purpose. Every transaction will be traced within a fixed plan — total fiscal surveillance.

### **40. Planning as Absolute Principle**

Without a detailed plan, no nation can endure. Ruling blindly and without defined resources destroys even the strongest leaders.

### **41. Distraction of Gentile Rulers**

We deliberately kept Gentile rulers occupied with ceremonies, receptions, and entertainment so that our agents could control the actual work of government. These rulers were presented with pleasing reports promising future reforms — reports written by our men.

### **42. The Result — National Ruin**

The carelessness and ignorance of these rulers, despite their industrious populations, have led their states to complete financial disorder and decay.

## Protocol No. 21

**1.**

I will now explain how internal (domestic) loans work. I've already covered foreign loans — those fed us the Gentiles' national wealth. In our future system, there will be no "foreigners," only one global financial order under our control.

**2.**

We exploited the greed of bureaucrats and the negligence of rulers, lending them money they didn't even need — and being paid back multiple times through interest. No one will ever be able to do that to us. Therefore, I'll focus on internal loans.

**3.**

When a government issues an internal loan, it offers interest-bearing bonds to its citizens at various prices to attract buyers, with early buyers getting discounts. The government pretends there's huge demand, driving up prices artificially and claiming this shows public confidence. In reality, it's financial theater.

**4.**

After the excitement fades, the government is left with massive debt. To pay interest, it takes out new loans — which add to, rather than replace, old debts. When credit runs out, it raises taxes just to cover interest payments, not the loans themselves.

**5.**

Eventually, governments attempt "conversions," lowering the interest rate by exchanging old bonds for new ones, but this requires the creditors' consent. If all bondholders demanded repayment instead, the state would go bankrupt. Fortunately for them, ordinary people don't understand finance — they accept lower interest rather than risk losing principal — allowing governments to escape disaster temporarily.

**6.**

However, these manipulative tricks can't be used anymore with foreign loans, because we — the lenders — always demand full repayment.

**7.**

Such bankruptcies demonstrate the rift between the interests of the rulers and those of their people — a division that will eventually destroy the Gentile states.

**8.**

Pay special attention: most internal loans are now backed by short-term "floating loans," using citizens' savings and reserve funds. These funds end up paying interest on foreign debt — the nation's own savings used against itself.

**9.**

These stopgap measures temporarily keep Gentile treasuries from collapsing.

**10.**

When we seize control, we'll abolish all these financial manipulations. Money markets will be destroyed. The value of our currency and securities will be set by law — fixed, unchangeable, immune to speculation or market forces. (It was by manipulating Gentile market prices downward that we first gained control.)

**11.**

In place of stock and money markets, we'll create massive government credit institutions. These will dictate the price of industrial goods and securities according to our policies. With the power to inject or withdraw hundreds of millions in a single day, all industries will become dependent on us. This will give us absolute financial power.

## Protocol No. 22

**1.**

Everything I've described so far—past, present, and near future—has revealed our secret methods: how we manipulate nations, especially through finance. Only a few final words remain to complete the picture.

**2.**

In our hands lies the greatest power of the age — gold. Within days, we can summon limitless wealth from our storehouses whenever we choose.

**3.**

Doesn't this prove that our dominion is destined by God? With such wealth, we can justify all the harsh acts we have committed over centuries by claiming they served the ultimate good: bringing order to chaos. Even if violence was required, the end — a stable, orderly world — will redeem it. We will portray ourselves as humanity's benefactors, restoring peace, dignity, and lawful order. "Freedom," we will teach, does not mean anarchy or license to speak or act without restraint; it means living quietly, obeying the laws we impose. Personal dignity will mean knowing one's place — recognizing both one's rights and one's limits — not indulging in self-centered fantasies of equality or freedom of conscience.

**4.**

Our rule will be supreme — one authority commanding all, not weak governments chasing after public opinion or idealistic talkers. It will embody order itself, the true source of happiness. Its power will inspire awe, reverence, and fear. Real power makes no compromises — not even with God — for it allows no challenge and no rival.

## Protocol No. 23

### 1.

To train the masses to obey, we must teach humility. Luxury must be curtailed so that people stop chasing wealth and prestige, which have corrupted morals. We will revive small-scale craftsmanship, destroying large private industries in the process. Big manufacturers often influence the workers' minds and can stir opposition to government; small producers, however, remain loyal because they depend on stability and employment. Once power is securely ours, these "small masters" will have served their purpose.

Drunkenness will be outlawed and treated as a crime against humanity, since alcohol degrades people into beasts.

### 2.

People only obey a ruler who is visibly strong and independent. They don't need a gentle or idealistic king—they need to feel his power as their protector and disciplinarian, a force standing against the chaos of society.

### 3.

The supreme ruler who replaces today's corrupt governments—societies we ourselves have demoralized and stripped of faith—must extinguish the fire of anarchy. To rebuild civilization, he will have to destroy the existing order completely, even if it costs blood. From the ruins, he will create a disciplined, obedient population organized like an army, united against all internal decay.

### 4.

This "Chosen One of God," destined to rule the world, will crush the blind, animalistic forces of revolution and freedom that have destroyed all order. Those movements, which claimed to fight for liberty and rights, were really engines of chaos—tools we ourselves unleashed. Their work will be finished once our ruler takes the throne. Nothing must remain in his way—not even a trace of resistance.

### 5.

Then we will proclaim to all nations: *Give thanks to God and bow before the one marked by divine destiny—he who alone could free humanity from chaos and evil.*

## Protocol No. 24

**1.**

I now turn to how the royal line of King David will be firmly established and recognized throughout the entire world.

**2.**

This confirmation of the dynasty will rest upon the same foundations that have preserved our secret leadership for centuries — the intellectual and moral direction of humanity through education, learning, and influence over thought.

**3.**

From the descendants of David, certain individuals of exceptional ability — not merely by birthright — will be chosen to prepare future kings. They will be trained in the deepest political mysteries and the hidden art of ruling, but never allowed full access to all secrets. This will demonstrate that true government requires initiation into knowledge unavailable to ordinary men.

**4.**

Only these select few will be taught how to apply our plans in practice, comparing them to centuries of experience and study — in politics, economics, and the natural laws that govern human society.

**5.**

Direct heirs to the throne will be passed over if they show weakness, frivolity, or softness during training. Such traits destroy authority and disqualify a man from ruling.

**6.**

Only those capable of firm, even ruthless leadership will receive the crown, under the approval of our wise elders.

**7.**

If a king grows weak in will or mind, he must legally relinquish his throne to a stronger successor.

**8.**

The king's plans — especially his long-term intentions — will remain secret, even from his closest counselors.

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## KING OF THE JEWS

**9.**

Only the king himself and three chosen sponsors will know the full scope of what is to come.

**10.**

In this ruler — absolute master of himself and of humanity — the people will see the very embodiment of destiny. None will understand his purposes, and therefore no one will dare oppose him.

**11.**

The king's intellect must be vast enough to contain the whole design of government. He will ascend to the throne only after examination and approval by the learned elders who ensure he is mentally and morally fit to rule.

**12.**

To win the affection of the people, the king must speak directly with them — in public places, among the common crowd. This will unite ruler and subjects, who have long been divided by fear and manipulation.

**13.**

That fear, however, was necessary until the time arrived when both ruler and people could be brought under our unified control.

**14.**

The King of the Jews must never be ruled by his passions, especially lust. He must be master of his instincts, for sensuality corrupts judgment and destroys clarity of thought, turning a ruler into a brute.

**15.**

As the supreme guardian of humanity — the sacred heir of David — he must renounce all personal desires and dedicate himself wholly to his people.

**16.**

Our King, the Lord of the World, must be morally perfect and beyond reproach.